

CHRISTMAS EVE 2024 - 7:30pm

Prelude

O Little Town of Bethlehem Hark! the Herald Angels Sing

Lo How a Rose E'er Blooming Chancel Choir

Flute Choir

Welcome and Invocation Paul Reader

Call to Worship

O Come, All Ye Faithful

Lesson 1

Genesis 3:8-15 (responsive) Paul Reader

God announces in the Garden of Eden that the seed of woman shall crush the serpent's head.

We then long for this one to come – for He will make things right.

#92 Joy to the World! The Lord Is Come

Lesson 2

Isaiah 9:6-7, Micah 5:2 Margaret Key

Isaiah prophesies that the coming King would hold several titles above all others, while Micah prophesies that the coming King would be born in Bethlehem.

We marvel: to such a small town comes such a great King!

#96 O Little Town of Bethlehem

Lesson 3

Luke 1:26-38 Vicky Starr

The angel Gabriel announces to Mary the birth of Jesus, the Son of the Most High. He is the seed of the woman announced in Genesis, the King born in Bethlehem foretold by Isaiah and Micah.

What Child Is This?

Lesson 4

Matthew 1:18-23 Rees Hunt

The angel tells Joseph of the one to be born to Mary – He will save his people from their sins. The question remains: Has He saved you from your sins?

Choral Anthem – In the First Light

Chancel Choir

Lesson 5

Luke 2:1-7 Harry Lehr

Luke tells of the birth of Jesus. The one through whom all the galaxies were made now lies as a baby in a feeding trough.

Go Tell It on the Mountain

Lesson 6

Luke 2:8-20 Carolyn Chawla

Hearing the announcement of the heavenly host, the shepherds journey to see the Savior announced to them. Now that you have heard of this Savior will you journey to see Him and receive Him?

#97 Hark the Herald Angels Sing #93 Angels We Have Heard on High (verses 1, 3 & 4)

Message Rev. Keith Fink

Mission Impossible Luke 1:34-38

Special Music – All Is Well Chris & Vicky Starr

Candle Lighting Liturgy

The Farrells

Silent Night! Holy Night!

Benediction Postlude

Genesis 3:8-15 Responsive Reading

Leader: And they heard the sound of the LORD God walking in the garden in the cool of the day,

People: and the man and his wife hid themselves from the presence of the LORD God among the

trees of the garden.

Leader: He said, "Who told you that you were naked? Have you eaten of the tree of which I

commanded you not to eat?"

People: The man said, "The woman whom you gave to be with me, she gave me fruit of the tree,

and I ate."

Leader: Then the LORD God said to the woman, "What is this that you have done?" The woman

said, "The serpent deceived me, and I ate."

People: The LORD God said to the serpent, "Because you have done this, cursed are you above

all livestock and above all beasts of the field; on your belly you shall go, and dust you

shall eat all the days of your life.

Leader: "I will put enmity between you and the woman, and between your offspring and her offspring;

People: "he shall bruise your head,

and you shall bruise his heel."

Christmas Eve Candle Lighting Liturgy

UNISON: Love divine, all Loves excelling

Joy of heaven to earth come down, Fix in us Thy humble dwelling All Thy faithful mercies crown. Jesus, Thou art all compassion Pure, unbounded love Thou art. Visit us with Thy salvation

Enter every trembling heart (Hymn #74)

Leader: "How can this be?" Mary asked the angel who had foretold the birth of Christ. Two thousand

years later, we continue to ask, "How can this be?" Immanuel – God with us. Of all the wonders of Christmas, this is the most amazing. The Lord God, Creator of the universe, came to live among us. He made His entry, wrapped not in royal robes, but in swaddling clothes lying

in a manger.

Lighter: Tonight we light the final candle, often called the Christ Candle, to rejoice in God's grace that

He chose to restore us to Himself and provided the way to make it happen.

UNISON: After the angel spoke to Mary, she replied, "I am the Lord's servant. May it be to me as you have said." Often a work of God comes with two edges, great joy and great pain,

and in that matter-of-fact response, Mary embraced both. She was the first person to accept Jesus on His own terms, regardless of personal cost (Philip Yancey, The Jesus I

Never Knew).